1. At the time of service I was at least 18 years of age and not a party to this action.

Hearing Date:

Tue, May. 20, 2008

2. I served copies of the SUBPOENA IN A CIVIL CASE NOTICE OF TAKING DEPOSITIONS UPON ORAL EXAMINIATIONS

3. a. Party served:

BARBARA BATEMAN, PH.D., J.D.

Time:

9:30AM

Dept/Div:

4. Address where the party was served:

AFFIDAVIT OF SERVICE

Subpoena in a Civil Case

32223 DeBerry Road Creswell, OR 97426-9717

5. I served the party:

- a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on: Fri., May. 16, 2008 (2) at: 1:45PM
- b. I received this subpena for service on:

Friday, May 16, 2008

- 6. Witness fees were not demanded or paid.
- 7. Person Who Served Papers:

Fee for Service:

\$175.75

Case Number:

CV00-00282 MLR-LEK

a. Michael D. Lynch

b. CLSS - NationWide Service Center (NWSC) 2522 Lower Mason Creek Road

Bandera, TX 78003

c. (800) 899-2577, FAX (800) 998-2577

8. I declare under penalty of perjury under the laws of the State of Oregon and under the laws of the United States Of Ame America that the foregoing is true and correct.

AFFIDAVIT OF SERVICE Subpoena in a Civil Case (Michael D. Lynch)

5448300.55506

%HID Form 88 (Rev. 10/07) Subpocna in a Civil Case

## Issued by the UNITED STATES DISTRICT COURT DISTRICT OF OREGON

MARK H. and RIE H. Individually and as Guardians Ad Litem of MICHELLE H. and NATALIE H., minors

SUBPOENA IN A CIVIL CASE<sup>1</sup>

V

PAUL LeMAHIEU, in his official capacity as Superintendent of the Hawaii Public Schools, et al.

Case Number: 2 CV00-00282 MLR/LEK

TO: Custodian of Records, Barbra Bateman, Ph.D., J.D. 32223 DeBerry Road Creswell, OR 97426-9717 (Pending in the District of Hawaii)

Tel: (541) 895-3858

YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

| PLACE OF TESTIMONY  | COURTROOM  |
|---|--|
| •   | DATE AND TIME                                      |
| ☐ YOU ARE COMMANDED to appear at the place, date, and time specifin the above case. | ied below to testify at the taking of a deposition |
| PLACE OF DEPOSITION   | DATE AND TIME                                      |

YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

SEE ATTACHMENT "A"

PLACE
32223 DeBerry Road, Creswell, OR 97426-9717

DATE AND TIME
5/20/08 at 9:30 A.M.

PREMISES

DATE AND TIME
5/20/08 at 9:30 A.M.

DATE AND TIME

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)

Attorney for Defendants

DATE

5/15/08

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER

Gregg M. Ushiroda, Esq., Watanabe Ing & Komeiji LLP, 999 Bishop Street, Hon., HI 96813, Tel: (808) 544-8306

<sup>1</sup> This subpoena is invalid, & imposes no duty on the person served to appear anywhere, if it was not served together with the fees for one day's attendance and mileage. Further, this subpoena imposes no duty on anyone to produce documents or things at his/her own expense.

<sup>2</sup> If action is pending in district other than district of issuance, state district under case number.